

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2019-26-673**

**RESOLUTION NAMING COMMITTEES AND MEMBERS  
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
2019-2020**

**WHEREAS:** Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings; and

**WHEREAS,** that work is often best done by committees. Committees shall be composed of Commission members and local citizens who possess a special interest or talent to contribute to the work of the Committee; and

**WHEREAS,** each year the County Commission shall approve a list of those committees. Members named to the various committees shall be eligible for payment to attend committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission may add any additional Committee(s) that it deems necessary to complete the work.

**THEREFORE, BE IT RESOLVED:** The Hartsville/Trousdale County Commission approves the attached Commission Committee list for 2019-2020 to be in effect beginning December 1, 2019.

*Motion to approve as presented:*

*Motion to approve:* Landon Gulley

*Second motion:* Coy Dickey *Vote of general consent* ABS 0

**APPROVED AND IN EFFECT ON NOVEMBER 25, 2019**

**APPROVED:**

  
**Dwight Jewell**  
Commission Chair

**ATTEST:**

  
**Rita Crowder**  
County Clerk

# HARTSVILLE/TROUSDALE COUNTY COMMISSION

## COMMITTEE ASSIGNMENTS 2019-2020

### BUDGET, FINANCE & PURCHASING

#### Budget

Dwight Jewell \*\*  
 Jerry Ford \*  
 Rachel Jones <sup>s</sup>  
 Ken Buckmaster  
 Shane Burton  
 Gary Claridy  
 Bill Fergusson  
 T. Bubba Gregory  
 Landon Gulley  
 Richard Harsh  
 Linda Sue Johnson  
 Gary Walsh

#### Purchasing Oversight

Jerry Ford \*\*  
 Shane Burton \*  
 Rachel Jones <sup>s</sup>  
 Dwight Jewell  
 Amber Russell

#### Audit

Richard Harsh \*\*  
 Beverly Atwood  
 Mary Ann Baker  
 Coy Dickey  
 Rachel Jones  
 Grace Thomas  
 Steve Whitaker

#### Professional Services Selection

Stephen Chambers  
 Dwight Jewell  
 Steve Burrow  
 Amy Thomas (secretary only)

\*\* - **Chairman**  
 \* - **Vice Chairman**  
 s - **Secretary**

### COUNTY OPERATIONS

#### Steering Committee

Dwight Jewell \*\*  
 Jerry Ford \*  
 Beverly Atwood <sup>s</sup>  
 Gary Claridy  
 Bill Fergusson  
 T. Bubba Gregory  
 Landon Gulley  
 Richard Harsh  
 David Nollner

#### Communications

Landon Gulley \*\*  
 Amber Russell \*  
 Seth Thurman <sup>s</sup>  
 Beverly Atwood  
 Ken Buckmaster  
 Craig Moreland  
 Amy Thomas

#### Education

Dwight Jewell \*\*  
 Jerry Ford \*  
 Landon Gulley <sup>s</sup>  
 Richard Harsh  
 Linda Sue Johnson  
 Bill Fergusson  
 Grace Thomas  
 Gary Walsh  
 School Board Member  
 Commission Student Rep

#### Insurance

T. Bubba Gregory \*\*  
 Landon Gulley \*  
 Linda Sue Johnson <sup>s</sup>  
 Mary Ann Baker  
 Shane Burton  
 Rachel Jones  
 Richard Harsh  
 Ray Russell  
 Bill Scruggs  
 Human Resource Director

#### Employee/Personnel

Bill Fergusson \*\*  
 Richard Johnson \*  
 Mary Ann Baker <sup>s</sup>  
 Shane Burton  
 Dewayne Byrd  
 Coy Dickey  
 Amber Russell  
 Gary Walsh  
 Human Resource Director

#### Prison Oversight

Jerry Ford \*\*  
 Shane Burton \*  
 Mary Ann Baker <sup>s</sup>  
 Beverly Atwood  
 Ken Buckmaster  
 Gary Claridy  
 T. Bubba Gregory  
 Dwight Jewell  
 Rachel Jones  
 David Nollner  
 Gary Walsh  
 Warden at TTCC

#### Economic Development

Richard Harsh \*\*  
 Amber Russell \*  
 Seth Thurman <sup>s</sup>  
 Beverly Atwood  
 Jim Falco  
 Scott Graves  
 Dwight Jewell  
 Bryan King  
 Craig Moreland  
 Steve Whittaker  
 Chamber of Commerce Pres

#### Urban Services Council

T. Bubba Gregory \*\*  
 David Nollner \*  
 Richard Johnson <sup>s</sup>

## PUBLIC WORKS

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### **County Buildings**

Richard Harsh \*\*  
Steve Whittaker \*  
John Oliver <sup>s</sup>  
Beverly Atwood  
Ken Buckmaster  
Shane Burton  
T. Bubba Gregory  
Richard Johnson  
David Nollner  
Amber Russell  
Public Works Director

### **Emergency Services**

David Nollner \*\*  
Bill Fergusson \*  
Rachel Jones <sup>s</sup>  
Mary Ann Baker  
Ken Buckmaster  
Bill Hunt  
Richard Johnson  
Joe Mirsadshanow  
Amber Russell  
Gary Walsh  
Bill Scruggs  
Medical Examiner  
EMA Director  
Fire Chief  
Rescue Squad Director  
Sheriff

### **Codes & Zoning Enforcement**

Landon Gulley \*\*  
Gary Walsh \*  
John Oliver <sup>s</sup>  
Ken Buckmaster  
Shane Burton  
Coy Dickey  
Dwight Jewell  
Grace Thomas  
Steve Whittaker  
Building Inspector

### **Law Enforcement**

Dwight Jewell \*\*  
Gary Walsh \*  
Beverly Atwood <sup>s</sup>  
Mary Ann Baker  
Shane Burton  
Linda Sue Johnson  
Richard Johnson  
Rachel Jones  
Amber Russell  
Steve Whittaker  
Sheriff

### **Parks & Recreation**

T. Bubba Gregory \*\*  
Landon Gulley \*  
Rachel Jones <sup>s</sup>  
Beverly Atwood  
Shane Burton  
Gary Claridy  
Marcus Harper  
Linda Sue Johnson  
Richard Johnson  
Grace Thomas  
Public Works Director

### **Solid Waste**

Richard Johnson \*\*  
David Nollner \*  
Mary Ann Baker <sup>s</sup>  
Beverly Atwood  
Ken Buckmaster  
Coy Dickey  
Bill Fergusson  
Gary Walsh  
Steve Whittaker  
Public Works Director

**\*\* - Chairman**  
**\* - Vice Chairman**  
**s - Secretary**

***The County Mayor serves as an Ex-Officio non-voting member of all committees (T.C.A. 5-6-106)***

- *A majority must be present to qualify a meeting.*
- *Turn in Minutes and Sign-In Sheet to County Clerk and a copy to Mayor's office.*

### **Resolution 2019-26-673**

*Approved: November 25, 2019*

*Updated: January 29, 2020*